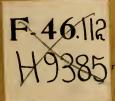


JESSE L. HURLBUT, D.D., STEPHEN V. R. FORD, EDITORS.





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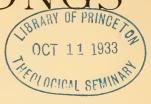
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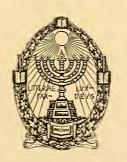
IMPERIAL SONGS

FOR



Sunday Schools, Social Meetings Epworth Leagues, Revival Services

JESSE L. HURLBUT, D.D., STEPHEN V. R. FORD



NEW YORK: HUNT & EATON CINCINNATI: CRANSTON & CURTS

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PREFACE.

THE songs of a people enter into their life, and shape their character to such a degree that he spoke wisely who said, "Let me but make the songs of a nation, and I care not who may make its laws." It may be said in our time that the songs in our Sunday schools, sung by ten millions of young people, are forming the Church of the future not less but perhaps more than the lessons that are studied.

Therefore the songs of the Sunday school should be thoughtfully chosen. They should be more than popular melodies and simple rhymes. They should utter noble thoughts in right words; they should possess gospel truth and spiritual power. The singing of the Sunday school should be a part of its educational work, while it imparts an atmosphere of gladness to its services. It should inspire an intelligent as well as an ardent piety. It should refine and not lower the taste of those who join in the singing.

With such aims this book has been prepared. The work of selection and composition has been done mainly by Mr. Stephen V. R. Ford, but the Editor of the Sunday school department has carefully examined the words of each song, and Mr. A. S. Newman, of New York, has reviewed the music. Thanks are due to C. C. Converse, author of the popular song, "What a Friend we have in Jesus;" to Fanny J. Crosby, the popular hymn writer; Mrs. Joseph F. Knapp, whose "Blessed Assurance" is sung in all lands; Drs. Philip Phillips and H. R. Palmer; G. Froelich, John Hyatt Brewer, Frank Treat Southwick, H. P. Danks, Rev. Samuel Alman, William G. Fischer, Will L. Thompson, Rev. E. S. Lorenz, Rev. Robert Lowry, R. E. Hudson, Rev. A. C. Ferguson, and others, for their kindness in permitting the use of their songs.

JESSE L. HURLBUT. STEPHEN V. R. FORD.

FOR

SUNDAY SCHOOLS AND SOCIAL MEETINGS.

I. Praise.

Leader. I will bless the Lord at all times: his praise shall continually be in my mouth.

School. My soul shall make her boast in the Lord: the humble shall hear thereof and be glad.

O magnify the Lord with me, and let us exalt his name together! Bless the Lord, O my soul: and all that is

within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits;

Who forgiveth all thine iniquities; who healeth

all thy diseases: Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender

mereies: Who satisfieth thy mouth with good things; so

that thy youth is renewed like the eagle's. Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening

unto the voice of his word. Bless ye the Lord, all ye his hosts; ye ministers

of his, that do his pleasure. Bless the Lord, all his works in all places of

his dominion; bless the Lord, O my soul. Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

Rejoice evermore.

Pray without eeasing.

In everything give thanks: for this is the will of God in Christ Jesus concerning you.

Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth and for evermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

Praise ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation.

Praise ye the Lord. Praise ye the name of the Lord; praise him, O ye servants of the Lord.

Ye that stand in the house of the Lord, in the courts of the house of our God,

Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant.

Additional: Psalms 148 and 150.

Gloria, 98.

Hymns: 7, 12, 18, 31, 56, 62, 64, 80, 90, 91, 103, 104, 156, 163, 170.

II. Prayer.

O magnify the Lord with me, and let us exalt his name together.

O come, let us worship and bow down; let us kneel before the Lord our Maker.

Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest eovenant and mercy with thy servants that walk before thee with all their heart:

Have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the ery and to the prayer, which thy servant prayeth before thee to-day:

That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place; and hear thou in heaven thy dwelling-place: and when thou hearest, forgive.

For the eyes of the Lord are upon the righteous, and his ears are open unto their cry; The face of the Lord is against them that do evil.

Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

I sought the Lord, and he heard me and delivered me from all my fears.

Delight thyself in the Lord, and he shall give thee the desires of thine heart.

He spake a parable unto them to this end, that

men ought always to pray and not to faint. Praying always with all prayer and supplica-

tion in the Spirit, and watching thereunto with all perseverance and supplication for all saints. The Lord is nigh unto all them that call upon

him, to all that call upon him in truth.

He will fulfill the desire of them that fear him: he also will hear their cry, and will save them. Call upon me in the day of trouble: I will de-

liver thee, and thou shalt glorify me.

If I regard iniquity in my heart, the Lord will not hear me:

But verily God hath heard me; he hath attended to the voice of my prayer.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

Additional: Matt. 7, 7-11; Psalm 123; 1 John 3, 22; Heb. 10, 22; James 1, 5-7; Psalm 40, 1-3,

Hymns: 35, 53, 111, 113, 150, 155, 168, 171, 180, 185, 188, 198, 201, 203, 209, 211.

III. The Church.

The Lord leveth the gates of Zion more than all the dwellings of Jacob.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

If I forget thee. O Jerusalem, let my right , hand forget her cunning.

If I do not remember thee, let my tongue cleave to the roof of my month; if I prefer not Jerusalem above my chief joy.

I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence,

And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for-

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever.

The church of the living God, the pillar and ground of the truth.

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

In whom all the building fitly framed together groweth unto a holy temple in the Lord:

In whom ye also are builded together for a habitation of God through the Spirit.

One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

Glorious things are spoken of thee, O city of God.

Of Zion it shall be said. This and that man was born in her: and the Highest himself shall estab-

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord.

Additional: Psalm 46, 1-7; Psalm 84, 1-12; Psalm 122; Acts 2. 41-47.

Hymns: 6, 14, 16, 37, 70, 106, 121, 122, 127, 137, 140, 141, 144, 195, 208.

IV. The Word of God.

All Scripture is given by inspiration of God, * and is profitable for doctrine, for reproof, for correction, for instruction in righteonsness:

That the man of God may be perfect, thoroughly

furnished unto all good works.

Search the Scriptures; for in them ye think ye have eternal life: And they are they which testify of me.

Thy counsels of old are faithfulness and truth. Wherewith shall a young man cleanse his way? By taking heed thereto according to thy word.

Open thou mine eyes, that I may behold wondrons things out of thy law.

Thy testimonies also are my delight, and my counselors.

I will run the way of thy commandments, when thou shalt enlarge my heart.

Forever, O Lord, thy word is settled in heaven.

Thou hast magnified thy word above all thy

Thy testimonies have I taken as a heritage forever; for they are the rejoicing of my heart.

Depart from me, ye evildoers: for I will keep the commandments of my God.

Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Thy testimonies are wonderful: therefore doth my soul keep them.

The entrance of thy words giveth light; it giveth understanding unto the simple.

Thy word is a lamp unto my feet, and a light unto my path.

I rejoice at thy word, as one that findeth great

Great peace have they which love thy law: and nothing shall offend them.

Therefore I love thy commandments above gold; yea, above fine gold.

Additional: Psalm 19, 7-11; Isa, 55, 8-11, Hymns: 4, 12, 13, 17, 106, 108, 121, 152, 163, 209.

V. Work.

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard.

He answered and said, I will not; but after-

ward he repented, and went.

And he came to the second, and said likewise. And he answered and said, I go, sir; and went

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them. Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

As thou hast sent me into the world, even so

have I also sent them into the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

And he departed, and began to publish in Decapolis how great things Jesus had done for him:

And all men did marvel.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jonas: thou shalt be called Cephas, which is by interpretation, A stone.

For we are laborers together with God: ye are God's husbandry, ye are God's building.

According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

For other foundation can no man lay than that

is laid, which is Jesus Christ.

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

Every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

If any man's work abide which he hath built

thereupon, he shall receive a reward.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

But be ye doers of the word, and not hearers

only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass.

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man

he was.

But whose looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Additional: John 4, 31-38; Phil, 2, 12-16; Heb. 13, 12-16.

Hymns: 61, 66, 68, 86, 94, 101, 131, 135, 142, 149, 166.

VI. Revival Services.

1. Exhortation.

Seek ye the Lord while he may be found, call

ye upon him while he is near.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Wash ye, make you elean; put away the evil

of your doings from before mine eyes;

Cease to do evil, learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Give glory to the Lord your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

He that eovereth his sins shall not prosper: but whose confesseth and forsaketh them shall have merey.

Hymns: 30, 33, 67, 115, 127, 166, 192.

2. Invitation.

Come unto me, all ye that labor and are heavy

laden, and I will give you rest.

Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Come thou with us, and we will do thee good; for the Lord hath spoken good eoneerning Israel.

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

And ye shall seek me, and find me, when ye

shall search for me with all your heart.

Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Hymns: 11, 28, 51, 124, 182.

3. Penitence and Confession.

Have merey upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mereies blot out my transgressions.

Wash me thoroughly from mine iniquity, and

cleanse me from my sin.

For I aeknowledge my transgressions: and my

sin is ever before me.

Against thee, thee only, have I sinned and done this evil in thy sight: that thou mightest be justified when thou speakest, and be elear when thou judgest.

Purge me with hyssop, and I shall be elean: wash me, and I shall be whiter than snow.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and

take not thy Holy Spirit from me.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

The publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote npon his breast, saying, God be mereiful to me a sinner.

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that

humbleth himself shall be exalted.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

I aeknowledged my sin unto thee, and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my

Hymns: 23, 35, 43, 50, 53, 83, 125, 146, 155, 184, 187, 190, 191, 215.

4. Faith.

Sirs, what must I do to be saved?

Believe on the Lord Jesus Christ, and thou shalt be saved.

If thou shalt eonfess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Being justified by faith, we have peace with

God through our Lord Jesus Christ.

He that believeth on him is not eondemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotton Son of God.

And he said unto them, Go ye into all the world, and preach the Gospel to every creature.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

As many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Hymns: 17, 72, 118, 139, 160, 181, 201, 215, 217.

5. Rejoicing.

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoiee with joy unspeakable and full of glory.

They joy before thee according to the joy in harvest, and as men rejoice when they divide

the spoil.

O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and

thou comfortedst me.

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the eaptives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort

all that mourn;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy

for mourning, the garment of praise for the spirit of heaviness; that they might be ealled the Trees of righteousness, the planting of the Lord, that he might be glorified.

Thou hast turned for me my mourning into dancing: thou hast put off my sackeloth, and

girded me with gladuess.

Be glad in the Lord, and rejoice, ye righteous: shout for joy, all ye that are upright in heart.

O taste and see that the Lord is good: blessed

is the man that trusteth in him.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Hymns: 24, 64, 134, 153, 154, 174, 175, 178, 189.

VII. Consecration.

I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wieked is before me.

But sanetify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in

you, with meekness and fear.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ.

Likewise reekon ye also yourselves to be dead indeed unto sin, but alive unto God through

Jesus Christ our Lord.

Let not sin therefore reign in your mortal body, that you should obey it in the lusts thereof.

Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

Put off concerning the former conversation the old man which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind:

And that ye put on the new man, which after God is created in righteousness and true holiness.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering;

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

And above all these things put on charity,

which is the bond of perfectness.

And let the peace of God rule in your hearts. to the which also ye are called in one body; and be ve thankful.

Let the word of Christ dwell in you riehly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to

God and the Father by him.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on

things on the earth.

For ye are dead, and your life is hid with Christ in God.

And whatsoever ye do, do it heartily, as to the Lord, and not unto men.

Hymns: 19, 21, 27, 73, 83, 132, 148, 199.

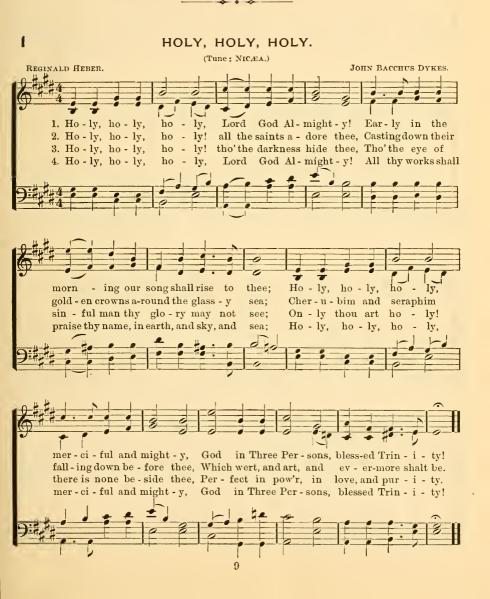
The Apostles' Creed.

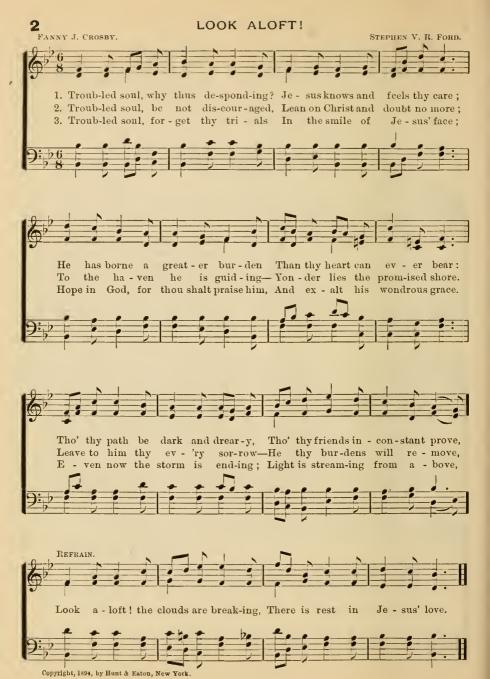
I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crueified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholie Church; * the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

^{*} By the Holy Catholic Church is meant the Church of God in general.

IMPERIAL SONGS.



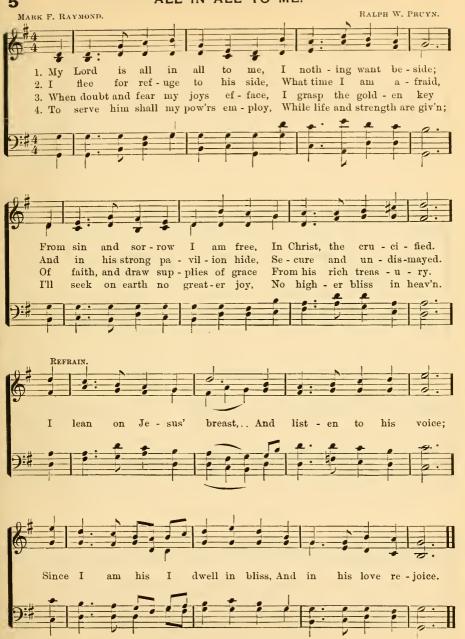




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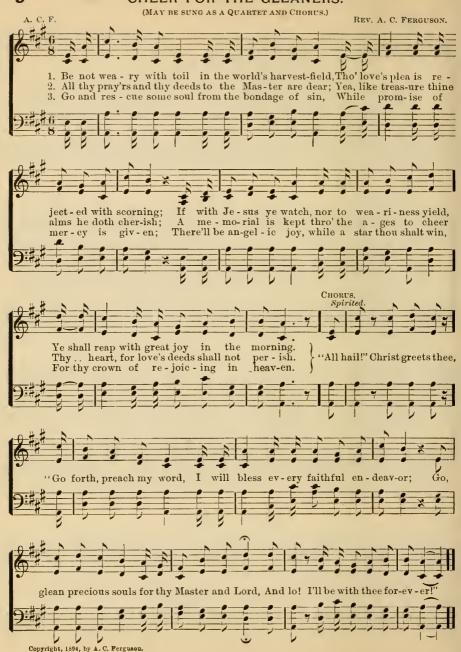




7 O COULD I SPEAK THE MATCHLESS WORTH.



CHEER FOR THE GLEANERS.





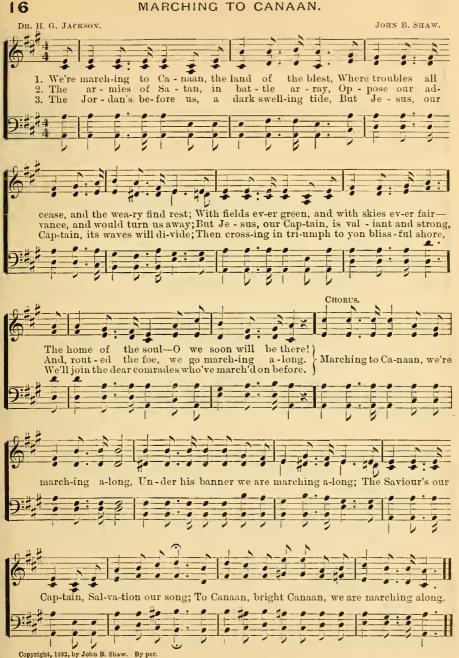
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I AM WALKING BY FAITH. (MAY BE SUNG AS A QUARTET AND CHORUS.) S. V. R. F. STEPHEN V. R. FORD. 1. I am walk-ing by faith in my Sav-iour and Lord, Con-tent with the 2. "I am with you al-way," lo! the voice of the Lord Rings out with this 3. If it shall be the will of my Fa-ther in heav'n To lead me through 4. And when faith at the last shall re-solve in - to sight, And Je - sus his love; know that gifts of And the light from the Far mes - sage of cheer: a - bove the wild blast of the sor - row and care To the man-sions of rest. grace di glo ry Ι see. shall know that his plan for my lamp of his word Will guide glo me to a 'tis heard-The that calms all prom - ise fear. tem - pest 111 Y vine will be giv'n, To save me from doubt guid-ance was right, And praise him whose grace from doubt de and spair. res - cued me. CHORUS. With his right hand he hold-eth me, And so, whate'er the path may be, no ill. for shall stand On Zi - on's hill, and, by his hand.

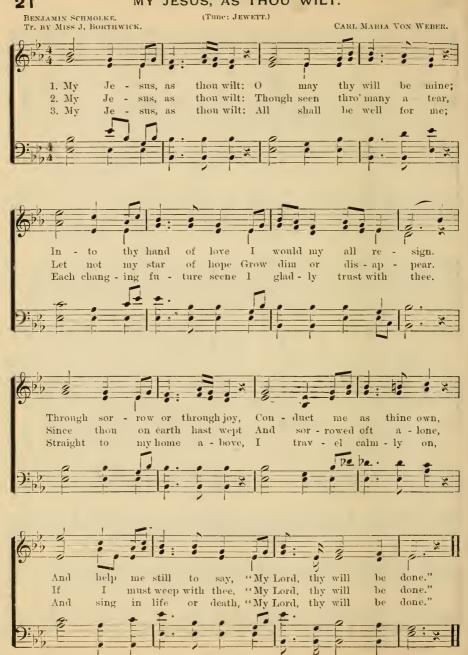


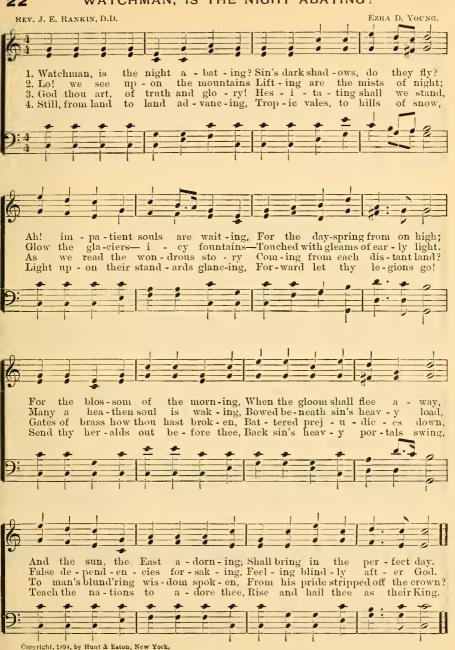
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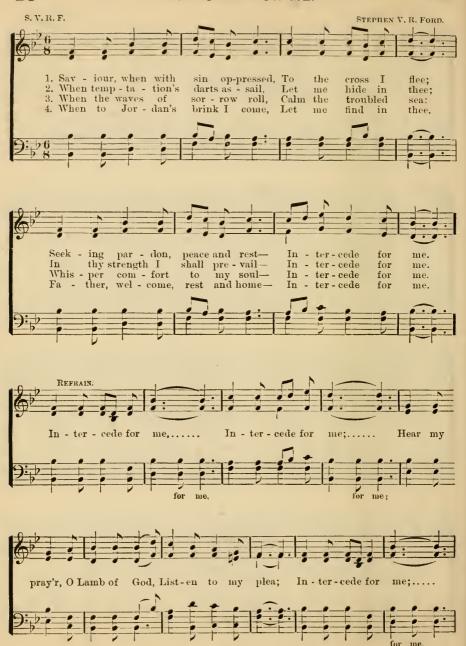
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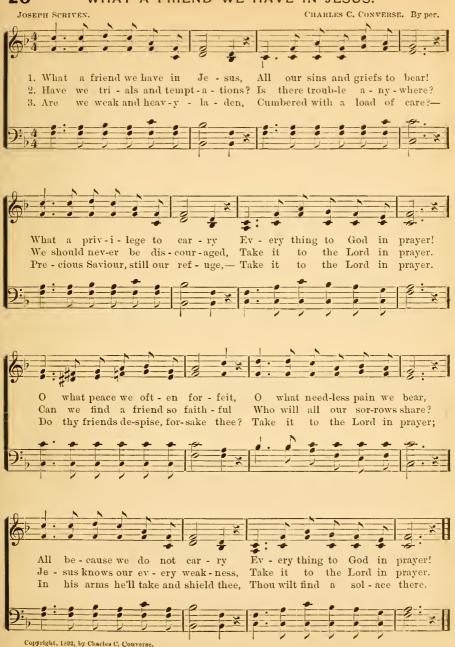


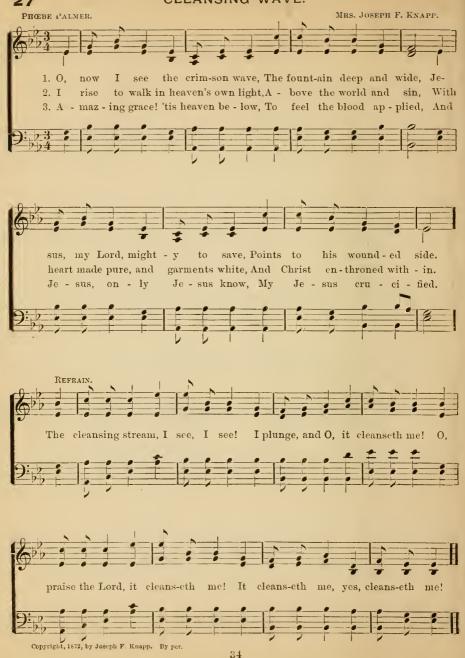
INTERCEDE FOR ME.-Continued.



















REJOICE AND BE GLAD.

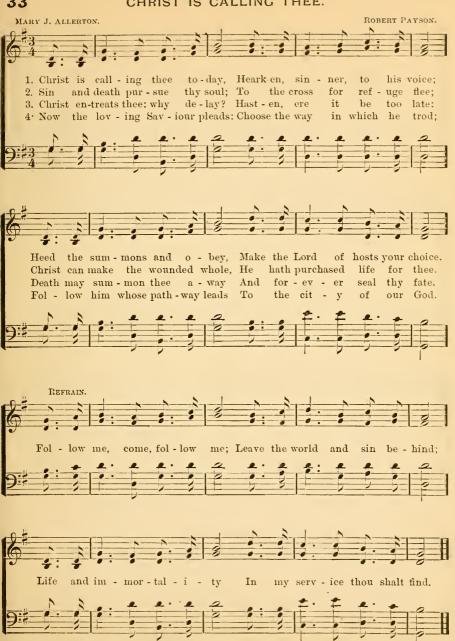
1 Rejoice and be glad! the Redeemer has come! Go look on his eradle, his cross, and his tomb.

Chorus.--Sound his praises, tell the story of him who was slain; Sound his praises, tell with gladness, he liveth again.

2 Rejoice and be glad! it is sunshine at last! The clouds have departed, the shadows are past.—(ho.

- men! Hal -le - lu - jah! thine the glo - ry; Re - vive us a - gain.

- 3 Rejoice and be glad! for the blood hath been shed; Redemption is finished, the price hath been paid.—('ho.
- 4 Rejoice and be glad! now the pardon is free! The Just for the unjust has died on the tree.—(ho.
- 5 Rejoice and be glad! for the Lamb that was slain O'er death is triumphant, and liveth again.—Cho.
- 6 Rejoice and be glad! for our King is on high, He pleadeth for us on his throne in the sky.—Cho.
- 7 Rejoice and be glad! for he cometh again; He cometh in glory, the Lamb that was slain. — Cho. Rev. HORATIUS BONAR, 1874.



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MY REDEEMER.—Continued.

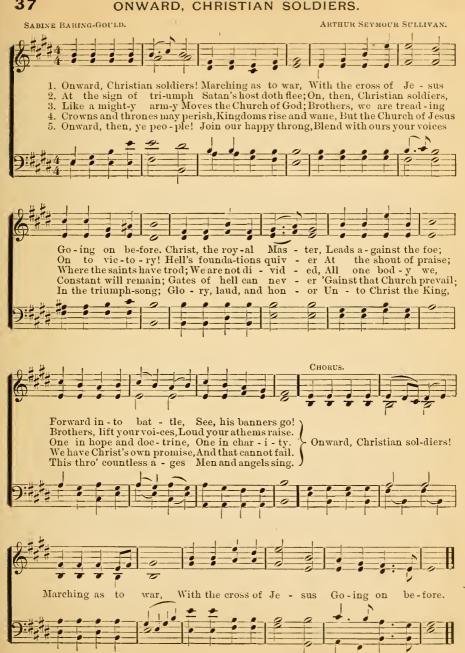


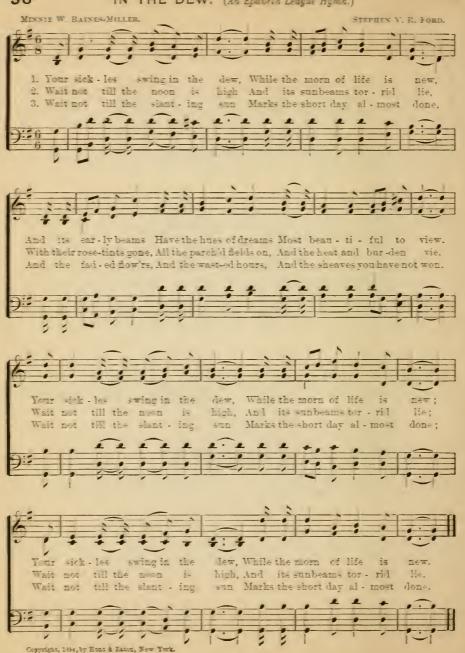
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JESUS! HEAR MY PRAYER.

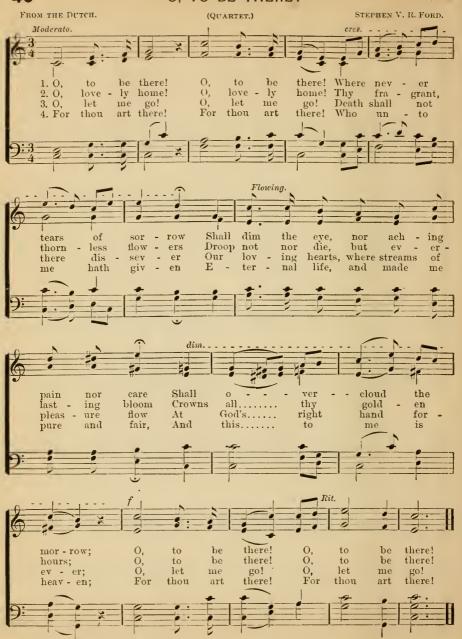






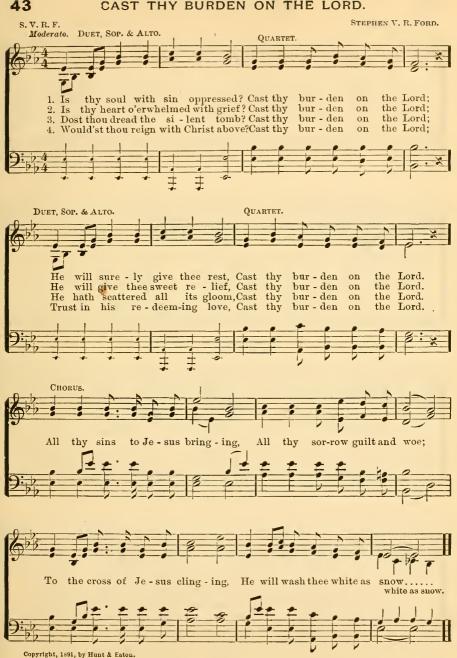










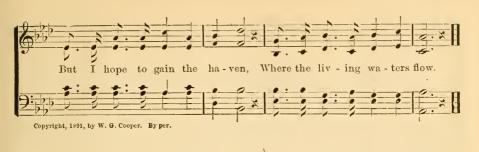




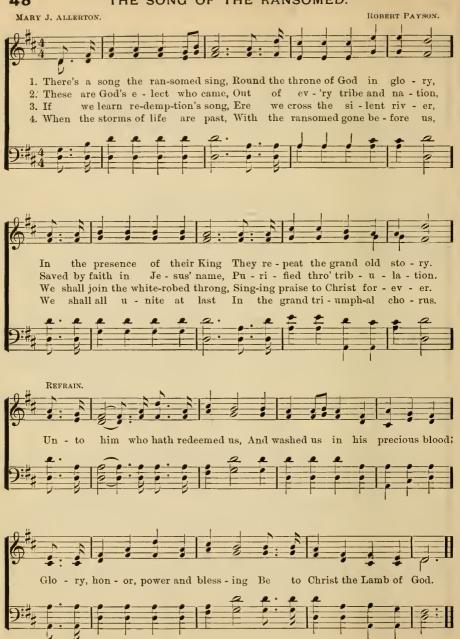




WHERE THE LIVING WATERS FLOW .- Continued .

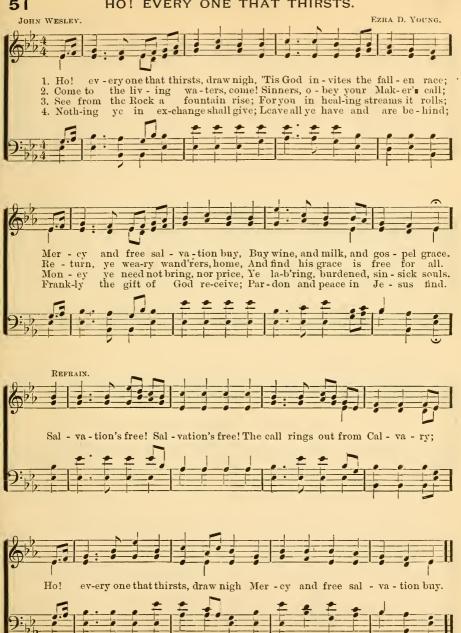


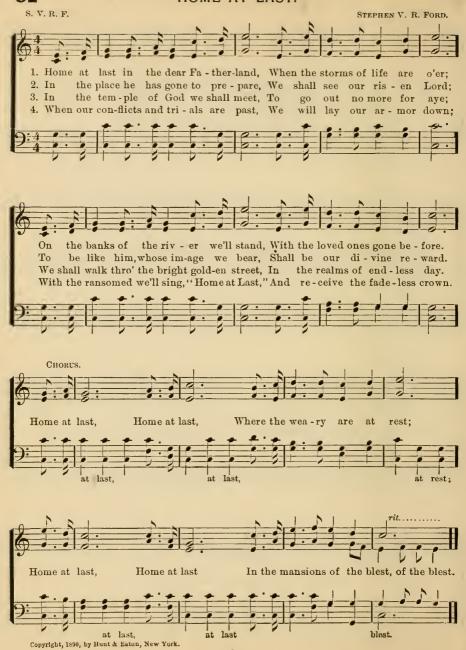












JAMES NICHOLSON. WILLIAM G. FISCHER. 1. Lord Je - sus, I long to be per -fect-ly whole; I want thee for-ev - er, to 2. Lord Je - sus, look down from thy throne in the skies, And help me to make a com-3. Lord Je - sus, for this I most hum-bly en - treat; I wait, bless-ed Lord, at thy 4. Lord Je - sus, thou seest I pa-tient - ly wait; Come now, and with-in me a live in my soul; Break down ev-ery i - dol, cast out ev-ery foe; Now plete sac-ri - fice; I give up my - self, and what - ev - er I know-Now faith, for my cleansing, I see thy blood flow-Now cru - ci - fied feet, By those who have sought thee, thou never said'st No-Now new heart cre-ate: To wash me, and shall be whit - er than snow. wash me, and shall be whit - er than snow. Whit - er shall be whit - er than snow. wash me, and wash me, and whit - er than snow. whit - er than snow; Now wash me, and I shall be whit - er than snow.



BLESSED NAME .- Continued.

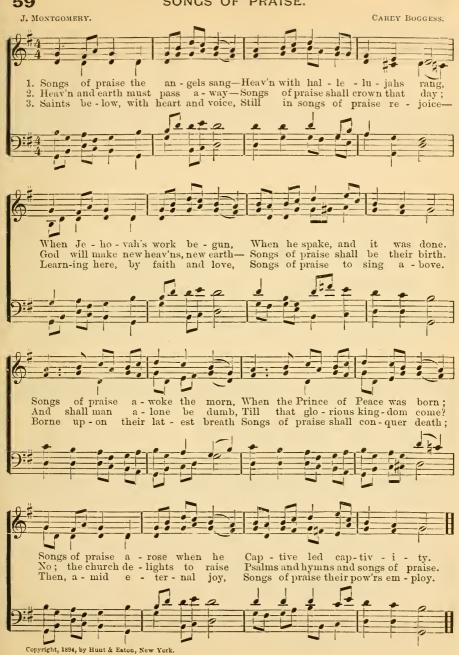


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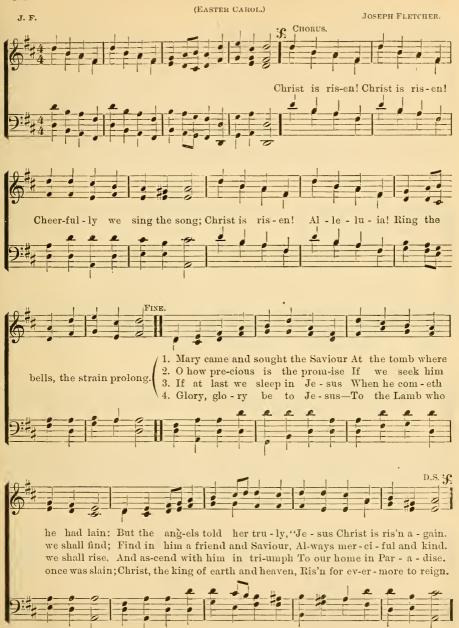




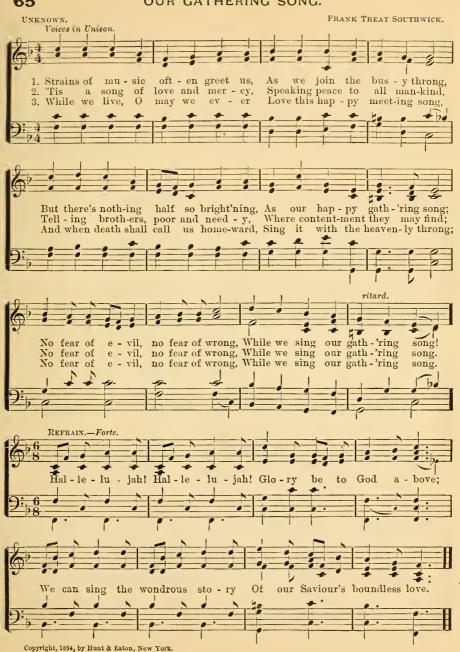
WONDERFUL PEACE.—Continued.













THERE IS WORK FOR ALL .- Continued.



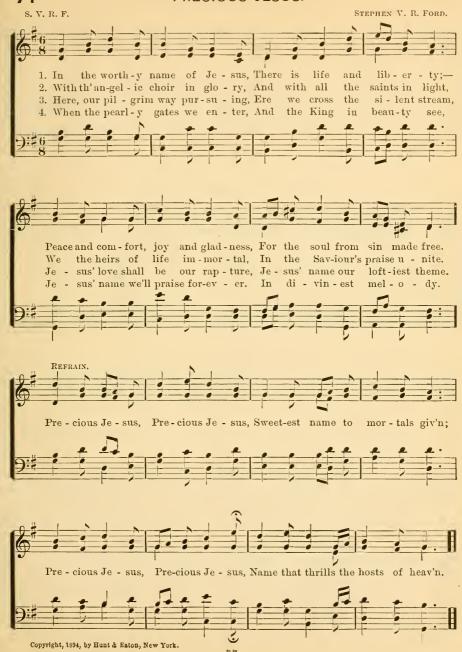
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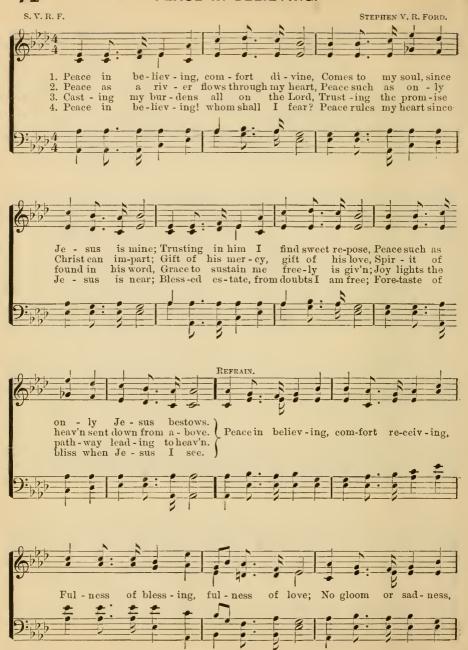










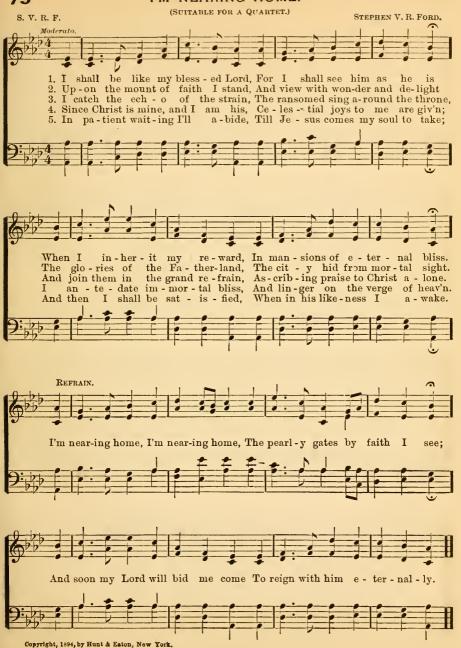


PEACE IN BELIEVING .- Continued.



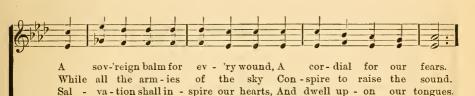


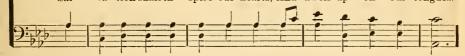










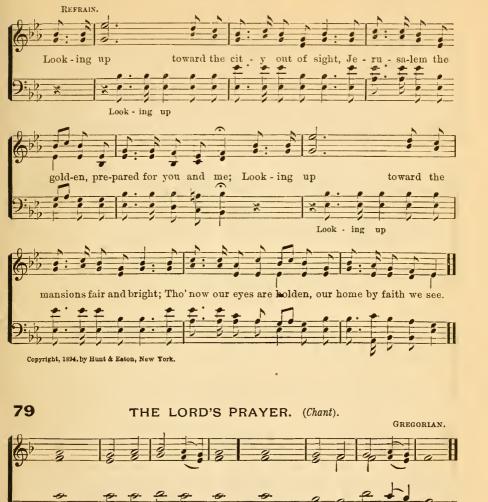








LOOKING UP.—Continued.



- 1 Our Father who art in heaven, | Hallowed | be thy | name. | Thy kingdom come: Thy will be done in | earth, as it | is in | heaven,
- 2 Give us this | day our— | daily | bread: ||
 And forgive us our debts, as | we for- | give our | debtors.
- 3 Lead us not into temptation, but de- | liver | us from | evil; || For thine is the kingdom, and the power, and the glory, for- | ever. |

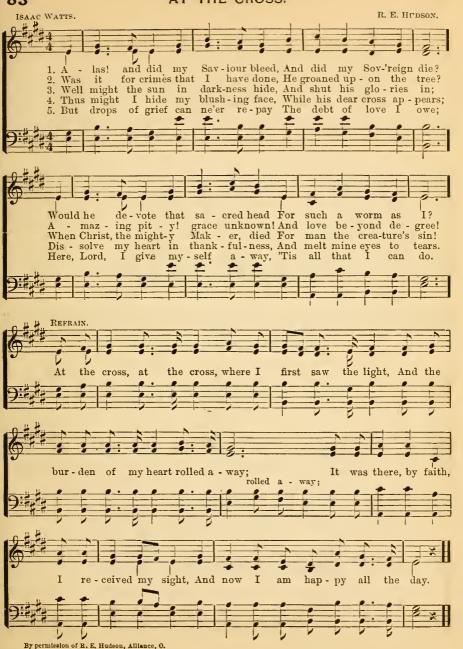
 A-- | men.

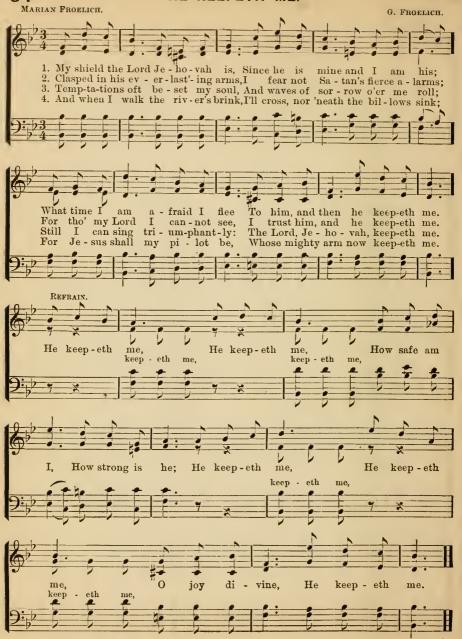
FANNY J. CROSBY. MRS. JOSEPH F. KNAPP. March time. 1. Come with re-joic-ing, come with delight, Na-ture is wak-ing, glad and bright; 2. Guard-ed from danger, sheltered and blest, Un - der his ban - ner, calm, we rest, 3. O! what a Saviour, gra-cious to all, O! how his blessings round us fall; 4. Still may his mer-cy ten - der - ly flow, Still may he guide us here be - low; Hearts o - ver-flow - ing gath - er to-day, Come we be-fore him, come with a song, Gen - tly to com - fort, kind - ly to cheer, Then when our jour - ney safe - ly is past

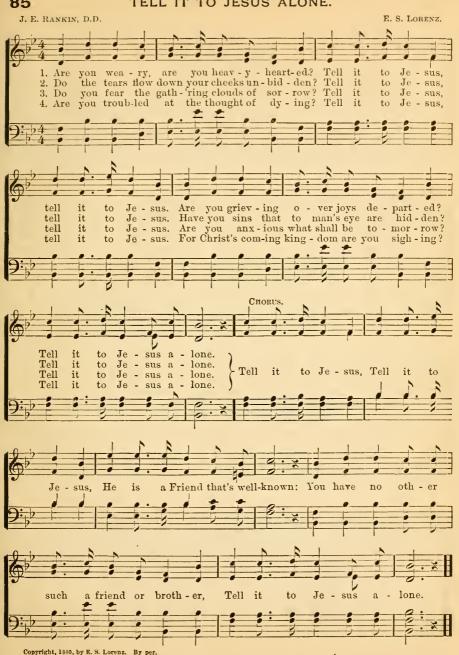
Fill us with rap-ture, Lord, we pray. Tell how he leads us all day long. Sleeping or wak-ing, God is near. May we be gathered home at last. Re-deem - er, tell of his love, Praise our Redeem - er, God a - bove. his mer - cy, boundless and free, None can pro-tect us, Lord, like thee; Tell of his mer-cy, boundless and free, None can protect us, Lord, like Copyright, 1882, by Joseph F. Knapp, By per,

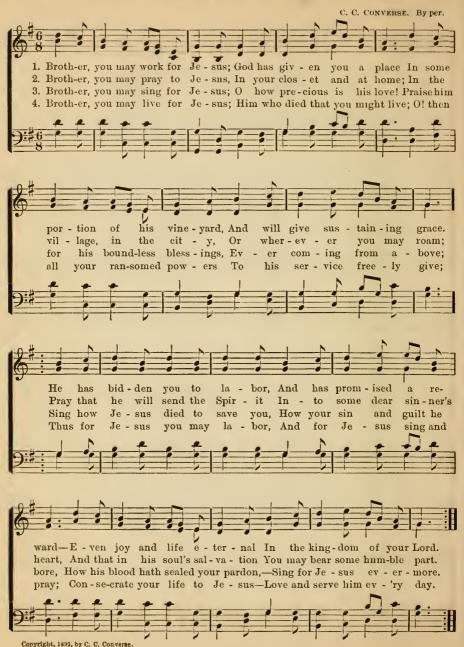


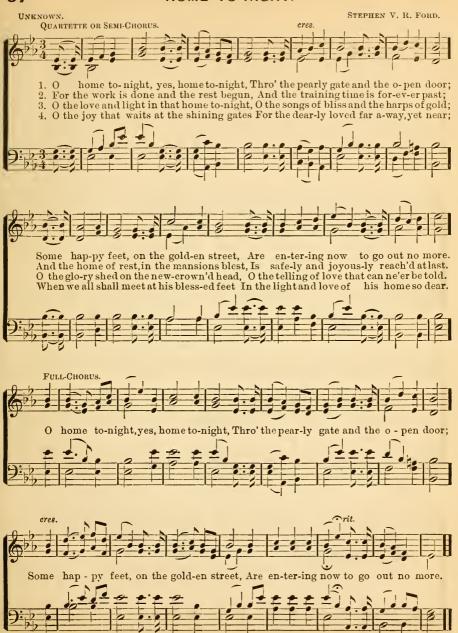


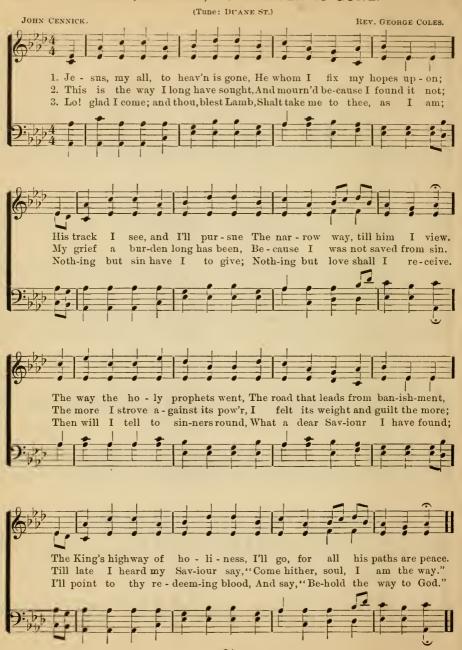


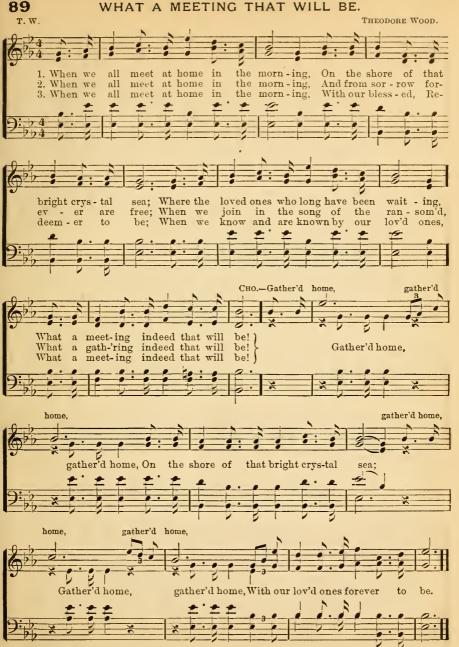


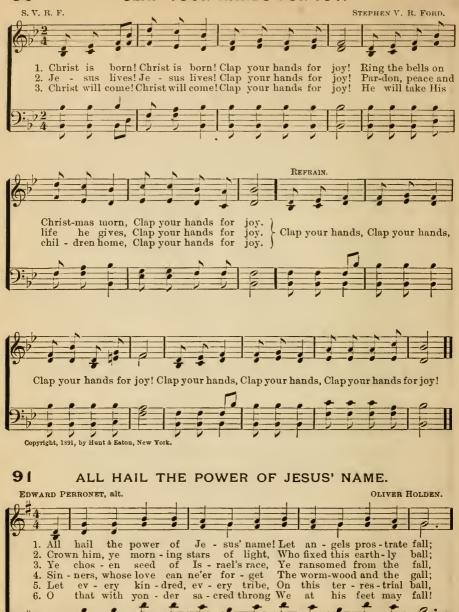




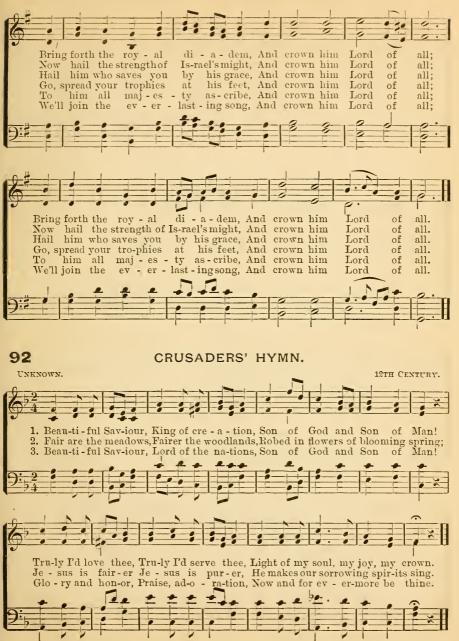


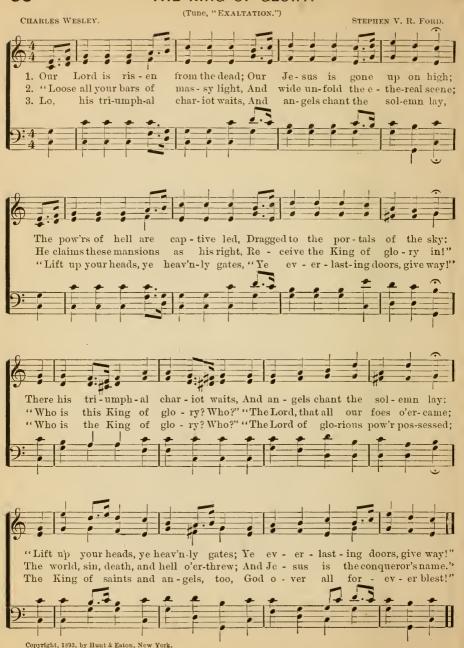






ALL HAIL THE POWER OF JESUS' NAME. - Continued.





GEORGE A. MINOR. By per. KNOWLES SHAW. Sow-ing in the morn-ing, sow-ing seeds of kindness, Sow-ing in the noon-tide
 Sow-ing in the sunshine, sow-ing in the shadows, Fearing neither clouds nor
 Go-ing forth with weeping, sow-ing for the Mas-ter, Tho' the loss sustained our dew - y eve; Wait-ing for the har-vest, and the time of reap-ing, win - ter's chilling breeze; By and by the har-vest, and the la - bor end - ed, oft-en grieves; When our weeping's o - ver he will bid us wel-come, spir - it CHORUS. shall come re-joic - ing, bring-ing in the sheaves. Bringing in the sheaves. We re-joic - ing, bring-ing in the sheaves. shall come Bring-ing in the sheaves, We shall come re-joic - ing, Bring-ing in the sheaves: Bringing in the sheaves. We shall come rejoic-ing Bringing in the sheaves, Bringing in the sheaves.

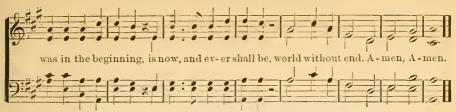


HOME OVER THE SEA.





GLORIA PATRI.—Continued.





day, and, spite of fears, an - gels fa - ces smile Which I have loved long since, and lost a - while!



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And his holy arm spread o'er us.



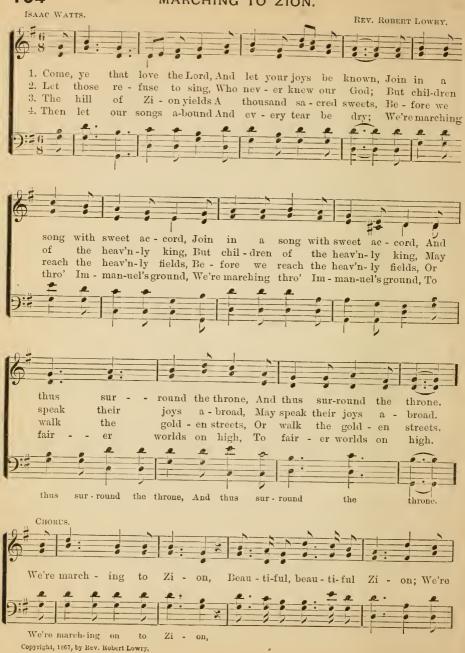












MARCHING TO ZION.—Continued.



(PORTUGUESE HYMN.) GEORGE KEITH. MARCOS PORTOGALLO. 1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your faith in his 2. "Fear not, I am with thee, O be not dis-may'd, For I am thy God, I will 3. "When thro' the deep wa-ters I call thee to go, The riv - ers of sor-row shall 4. "When thro' fi-ery tri - als thy path-way shall lie, My grace, all-suf - fi-cient, shall ex - cel-lent word! What more can he . say, than to you he hath said, still give thee aid; I'll strengthen thee, help thee, and cause thee to stand. o - ver-flow; For I will be with thee thy not tri - als to be thy sup-ply, The flame shall not hurt thee; I on - ly de - sign To you, who for ref - uge to Je - sus have fled? To you, who for ref -Up - held by my gra-cious, om - nip - o - tent hand, Up - held by my gra -And sanc - ti - fy to thee thy deep -est dis - tress, And sanc - ti - fy to Thy dross to con-sume, and thy gold to re - fine,

Je - sus have fled? cious, om - nip - o - tent hand. thee thy deep - est dis - tress.

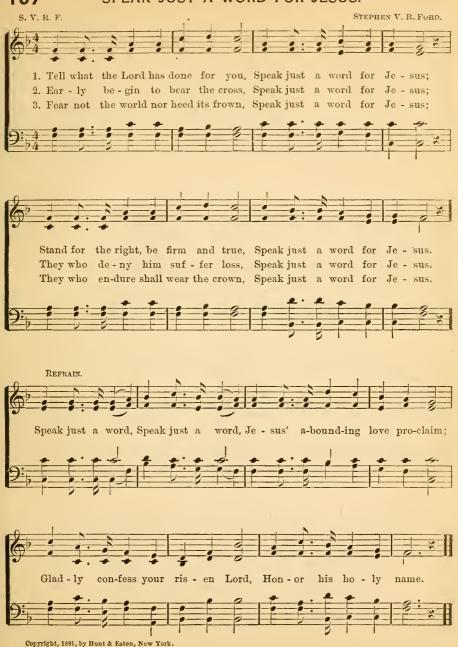
and thy gold

5 "E'en down to old age all my people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in my bosom, be borne.

Thy dross to con-sume,

6 "The soul that on Jesus hath leaned for repose, I will not, I will not desert to his foes; That soul, though all hell should endeavor to shake.

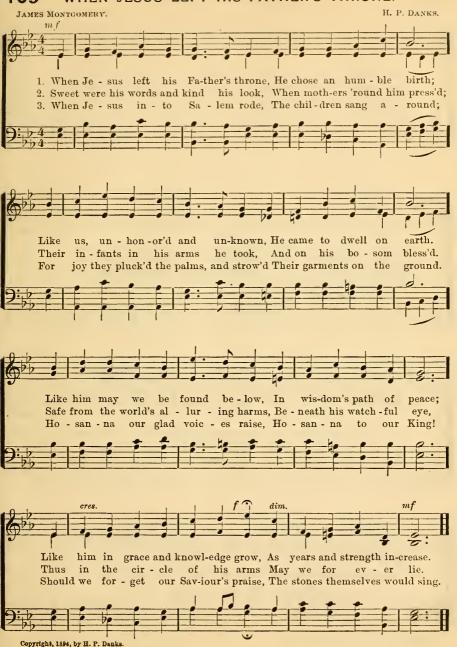
I'll never, no never, no never forsake!"

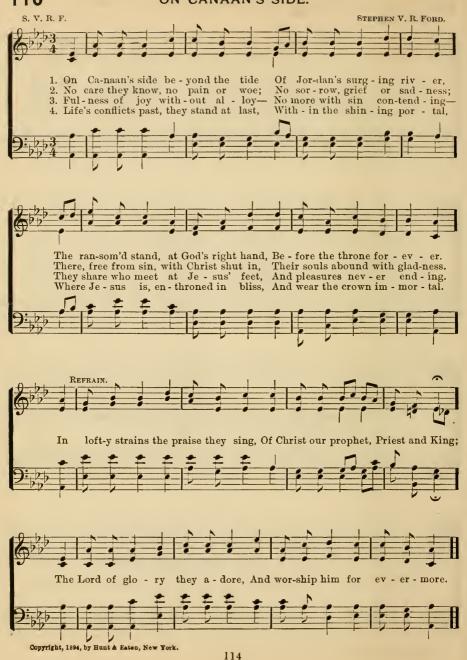


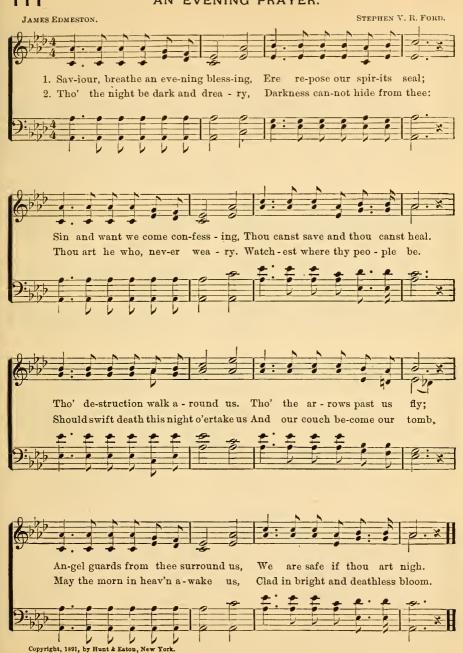
MARCHING SONG FOR THE BOYS' BRIGADE. 108



109 WHEN JESUS LEFT HIS FATHER'S THRONE.

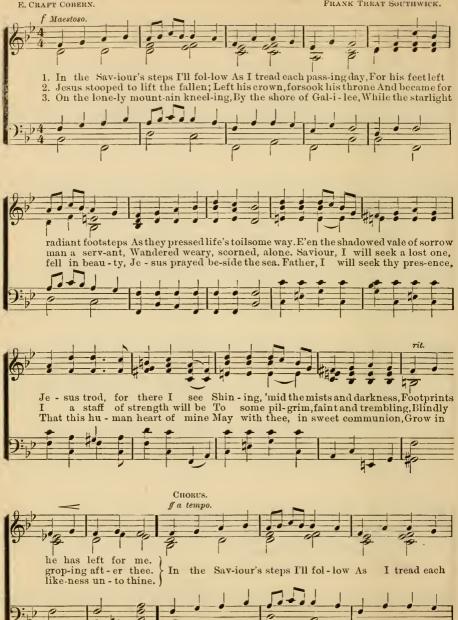






E. CRAFT COBERN.

FRANK TREAT SOUTHWICK.



IN THE SAVIOUR'S STEPS I'LL FOLLOW .- Continued.

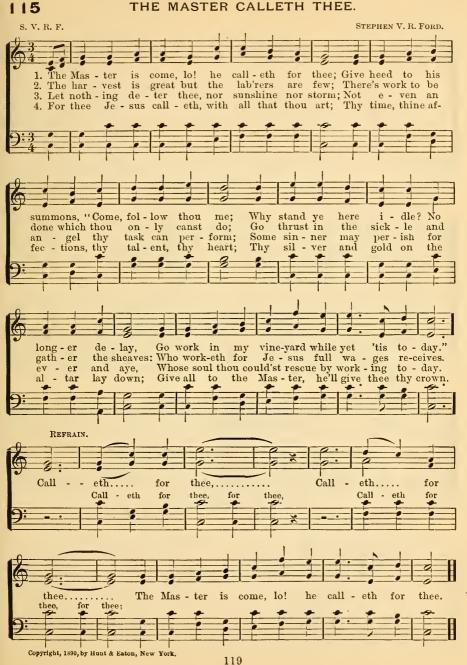


113 KIND SHEPHERD OF THE SHEEP.





- 4 The children too, both great and small,
 Who love the name of Jesus,
 May now accept the gracious call
 To work and live for Jesus.
- 5 Come, brethren, help me sing his praise, Oh, praise the name of Jesus; Come, sisters, all your voices raise, Oh, bless the name of Jesus.
- 6 His name dispels my guilt and fear, No other name but Jesus;Oh, how my soul delights to hear The precious name of Jesus.
- 7 And when to that bright world above, We rise to see our Jesus, We'll sing around the throne of love His name, the name of Jesus.



ROBERT LOWRY.

REV. ROBERT LOWRY. By per.



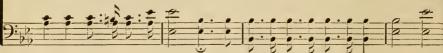


With its crys-tal tide for-ev - er Flow-ing by the throne of God!
We will walk and wor-ship ev - er, All the hap - py gold - en day.
Grace our spir-its will de-liv - er, And pro-vide a robe and crown.
Saints whom death will nev-er sev - er Lift their songs of sav - ing grace.
Soon our hap-py hearts will quiv-er With the mel - o-dy of peace.





Yes, we'll gather at the riv - er, The beau-ti-ful, the beauti - ful riv - er,-

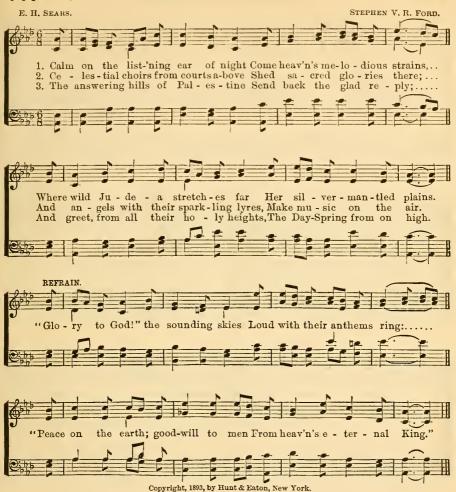




Gath-er with the saints at the riv - er That flows by the throne of God.



117 CALM ON THE LISTENING EAR OF NIGHT.



- 4 O'er the blue depths of Galilee There comes a holier calm, And Sharon waves, in solemn praise, Her silent groves of palm.
- 5 "Glory to God!" the lofty strain The realm of ether fills; How sweeps the song of solemn joy O'er Judah's sacred hills!
- 6 Light on thy hills, Jerusalem! The Saviour now is born: More bright on Bethlehem's joyous plains Breaks the first Christmas morn;
- 7 And brighter on Moriah's brow, Crowned with her temple spires, Which first proclaim the new-born light Clothed with its orient fires.
- 8 This day shall Christian tongues be mute, And Christian hearts be cold?
- O catch the anthem that from heaven O'er Judah's mountains rolled!
- 9 When nightly burst from seraph-harps The high and solemn lay,—

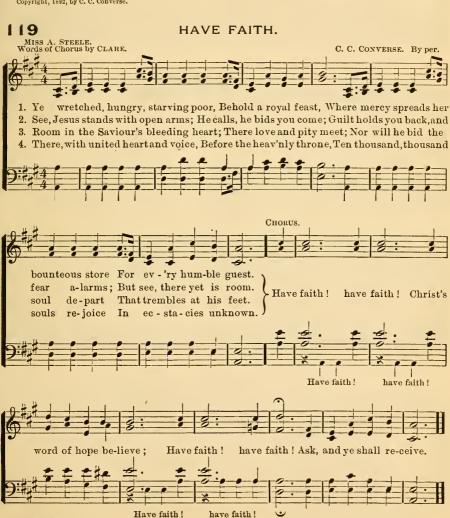
"Glory to God; on earth be peace; Salvation comes to-day!"



BEAUTIFUL GATES.—Continued.

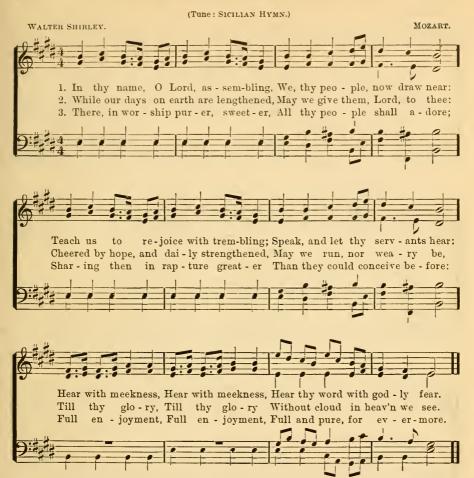


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FANNY J. CROSBY. STEPHEN V. R. FORD. to dwell with me; 1. Bless - ed Sav-iour! King of Glo - ry! Con - descend 'tis joy to walk be - side thec, In the light of per - fect peace; 3. 0 the bliss that now is wait - ing, And the robe I soon shall wear; Thro' this world of con-stant chang - es, Let my soul thy tem - ple be. Joy to hear thee sweet-ly tell - ing Of a land where storms shall cease. When the pal - ace gates I en - ter, And re-ceive thy wel-come there. dis - turbs me, Seas are calm and skies are clear. Copyright, 1894, by Hunt & Eaton, New York.

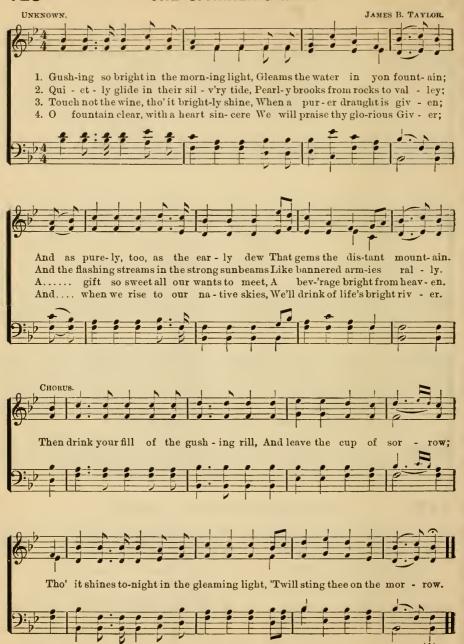


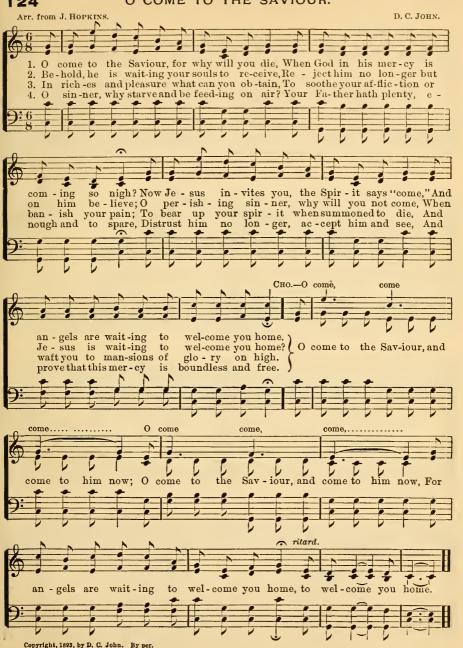
LORD, DISMISS US WITH THY BLESSING.

1 Lord, dismiss us with thy blessing,
 Fill our hearts with joy and peace;
 Let us each, thy love possessing,
 Triumph in redeeming grace;
 O refresh us,
 Traveling through this wilderness.

2 Thanks we give, and adoration, For thy gospel's joyful sound; May the fruits of thy salvation In our hearts and lives abound;
May thy presence
With us evermore be found.

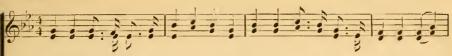
3 So, whene'er the signal's given
Us from earth to call away,
Borne on angels' wings to heaven,
Glad the summons to obey,
May we ever
Reign with Christ in endless day.
WALTER SHIRLEY.







FANNY J. CROSBY. STEPHEN V. R. FORD.



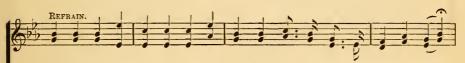
- 1. Are you anchored on the Rock of A-ges? Are you hap-py in the Saviour's love?
- 2. Are you anchored on the Rock of A-ges? Are you seek-ing to re-claim the lost?
- 3. Are you anchored on the Rock of A-ges? On the Saviour have you cast your care?





Are you lean-ing on his arm of mer-cy, Ev-er look-ing for the joys a - bove? Do you la-bor for the souls that per-ish, By the bil-lows and the tempest tossed? Are you liv-ing for a home in glo-ry? Are your treasures and your heart all there?





Are you anchored, safe-ly anchored? On the Saviour's promise can you stand,





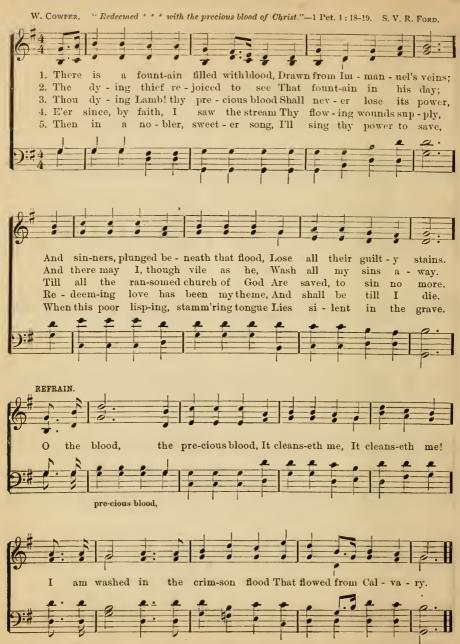
That for - ev - er he will hold you In the hol-low of his might-y hand?

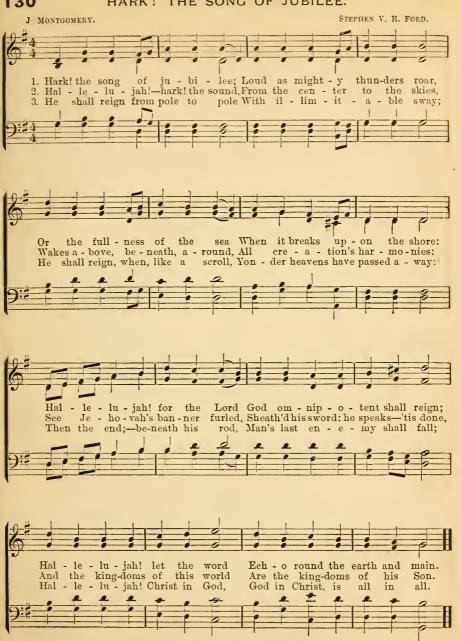


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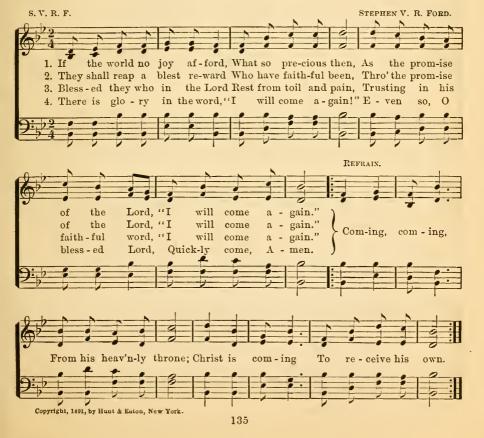


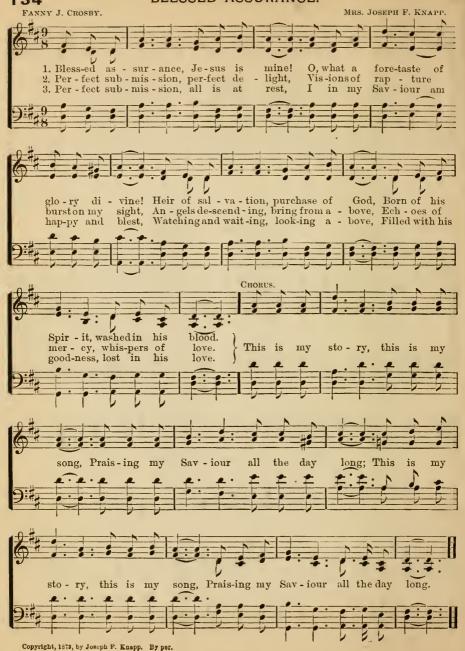
CROSS AND CROWN.—Continued.



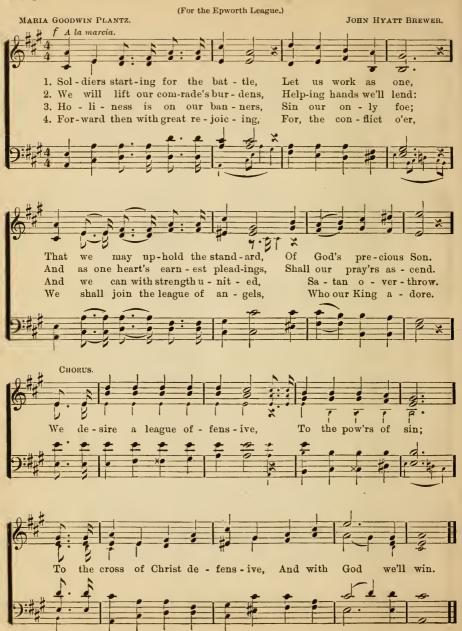


I WILL COME AGAIN.

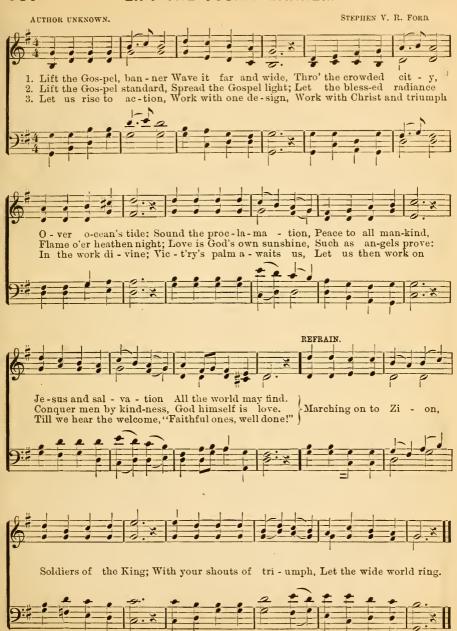




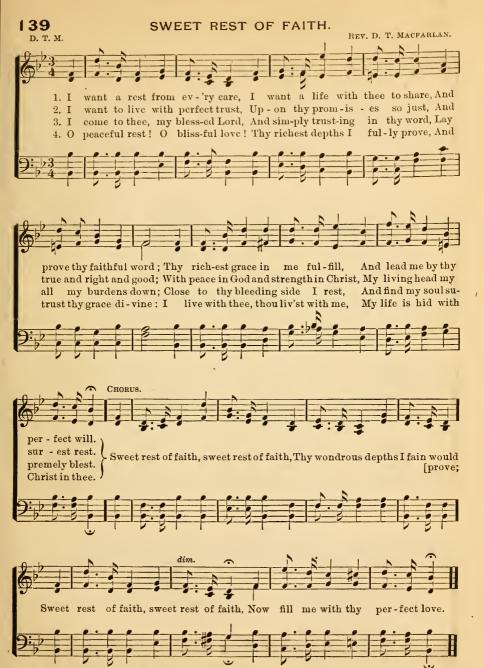




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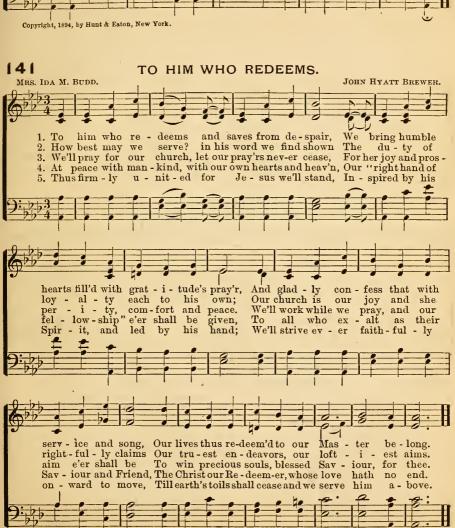


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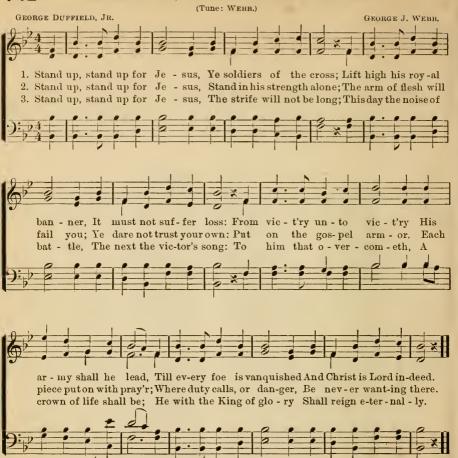


ARISE TO STRENGTH AND POWER .-- Continued.





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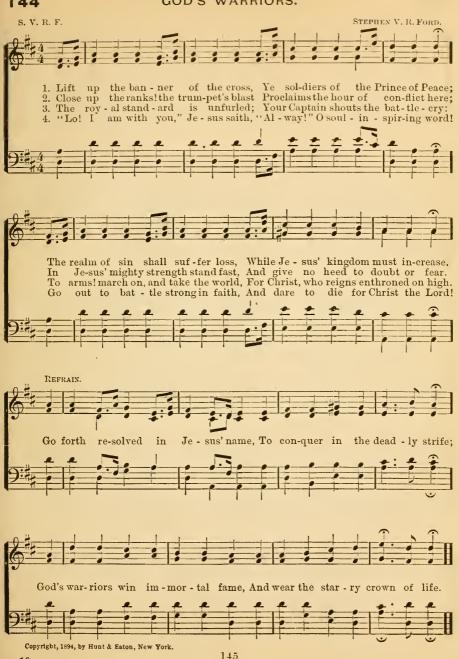
THE MORNING LIGHT-IS BREAKING.

1 The morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2 See heathen nations bending Before the God we love, And thousand hearts ascending In gratitude above; While sinners, now confessing, The gospel call obey, And seek the Saviour's blessing, A nation in a day.

3 Blest river of salvation,
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay:
Stay not till all the lowly
Triumphant reach their home:
Stay not till all the holy
Proclaim, "The Lord is come!"

SAMUEL F. SMITH.



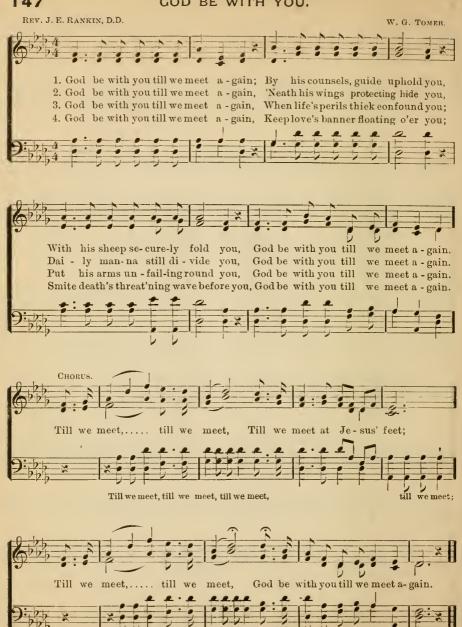








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Till we meet, till we meet, till we meet,









SOLDIERS OF THE CROSS.

(SUITABLE FOR THE BOYS' BRIGADE.)



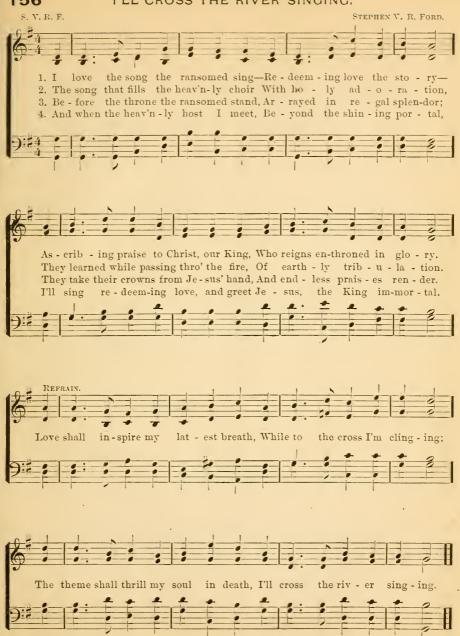
MRS. J. H. KNOWLES.

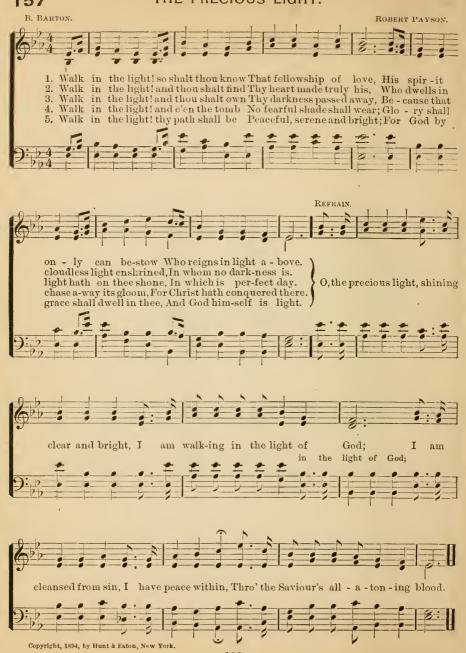
MRS. JOSEPH F. KNAPP.









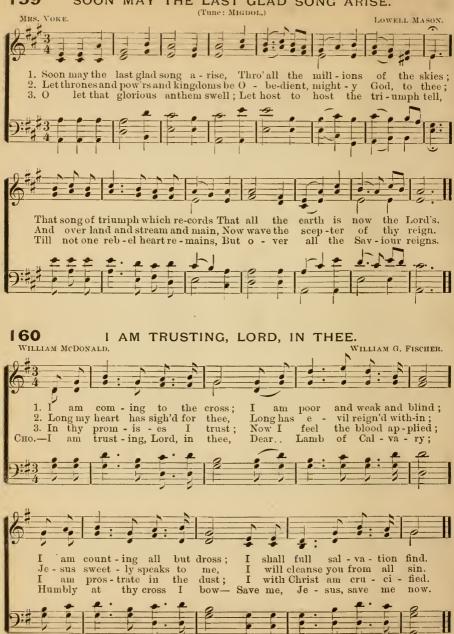


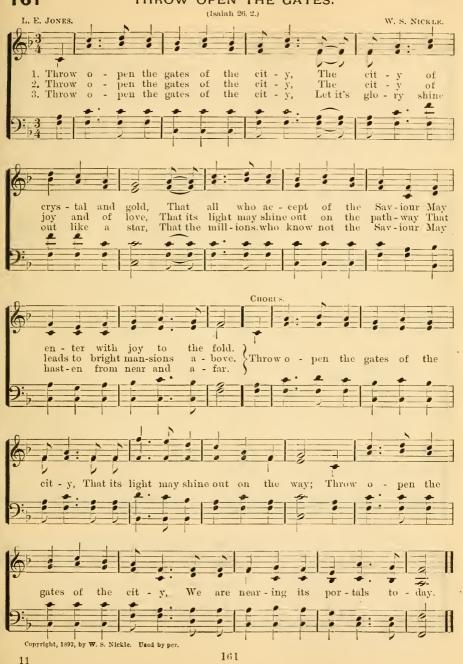
S. V. R. F.

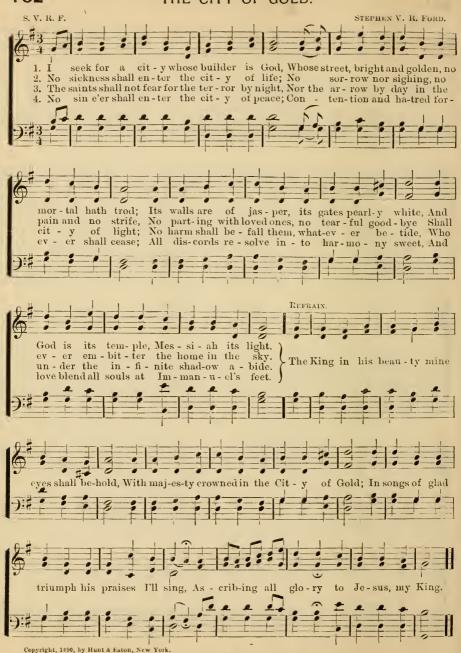
STEPHEN V. R. FORD.



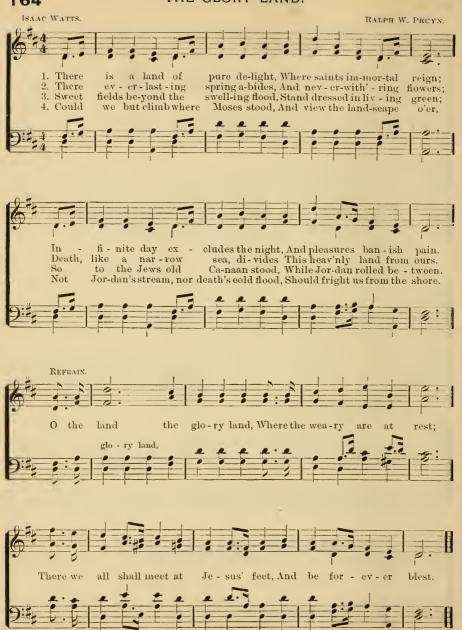
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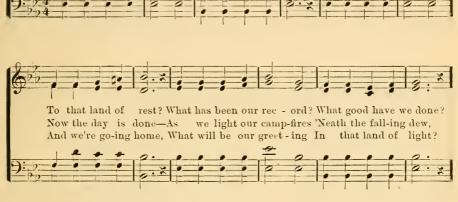




GENEVA G. MOORE.

REV. SAMUEL ALMAN.

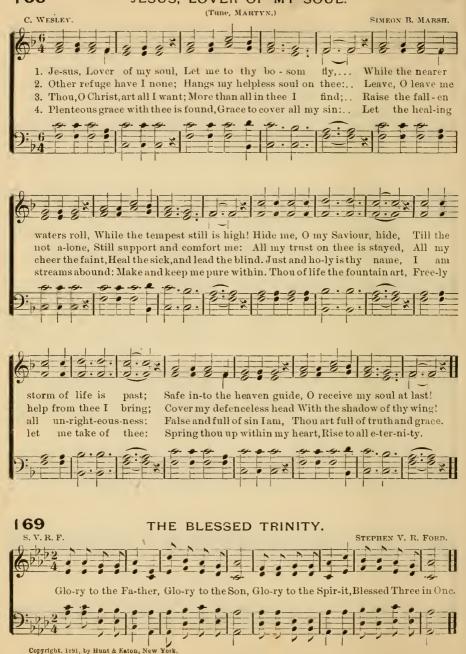








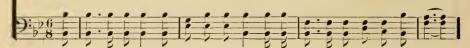
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- 1. Dear Je-sus, my Lord, thy face I would see 'Mid the darkness and storm lest I stray;
- 2. Dear Je-sus, my Lord, thy voice I would hear When the tempest is raging a round;
- 3, Dear Jesus, my Lord, my hands wilt thou hold When I pass thro' the Jordan's cold flood;

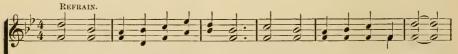




But I know full well wher - e'er my lot be, Thou wilt guide me by night and by day. If its love-tones come thro' the blast to my ear, Peace will follow its sweet thrilling sound.

Till I safe-ly reach the dear Shepherd's fold To a - bide in the cit-y of God.





Guide me, Saviour, 'mid all sor-row; Guide me thro' each thorn-laced way;





Guide me this day and to - mor-row, Hear, O hear me when I pray.



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173 SPEAK, O LORD, THY CHILD WILL HEAR THEE.





E. D. MUND.

IN THE HOLLOW OF GOD'S HAND. E. S. LORENZ.

am safe, what-ev-er may be - tide me; I am safe, who-ev - er may de-

2. What the fierce the stormy blasts rear round me; What the sore life's trials oft con-3. Ev - er - last-ing arms of love en - fold me; Words of peace the voice divine has



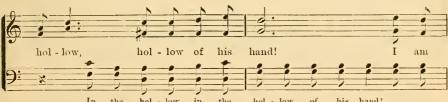


am safe, as long as I con-fide me In the hol-low of God's hand. am safe, for naught of ill can wound me In the hol-low of God's hand. foundme; I told me: am safe, while God himself doth hold me In the hol-low of God's hand.





In hol - low, in the hol-low of his hand! the

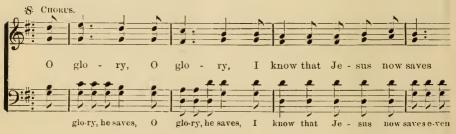


Inthe hol - low of his hand! the hol - low,



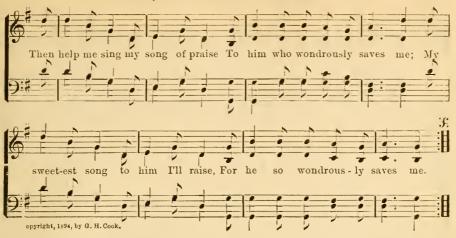
Copyright, 1890, by E. S. Lorenz. By per.

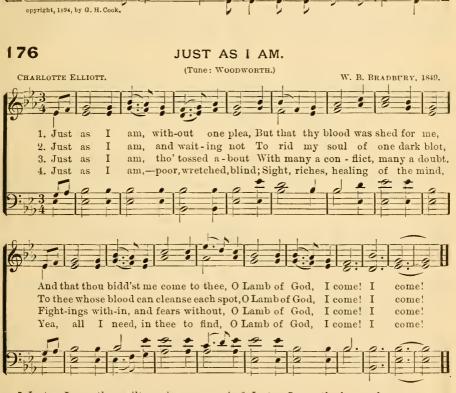




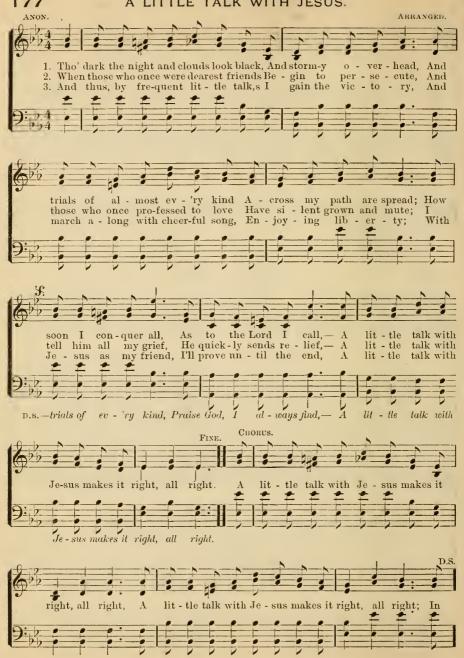


O GLORY, HE SAVES EVEN ME .- Continued.





- 5 Just as I am—thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe; O Lamb of God, I come! I come!
- 6 Just as I am—thy love unknown Hath broken every barrier down; Now, to be thine, yea, thine alone, O Lamb of God, I come! I come!





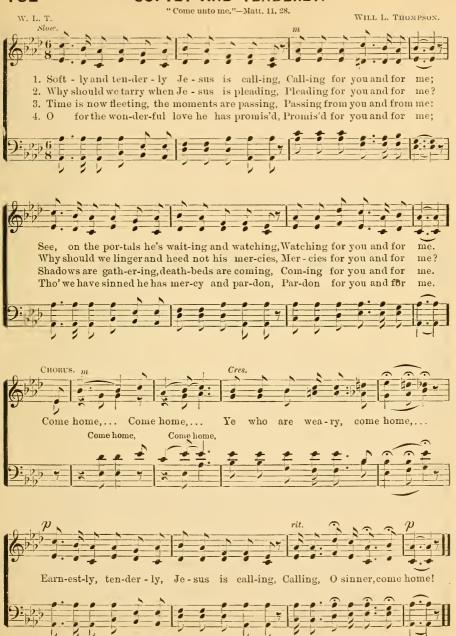


BEYOND.—Continued.









By per. Will L. Thompson & Co., E. Liverpool, O, and The Thompson Music Co., Chicago, 111.

THE BEST FRIEND IS JESUS. 183 P. BILHORN. By per. DUET. Sop. (or Ten.) & Alto. 1. O the best friend to have is Je - sus, When the cares of life friend I have found in Je - sus! Peace and com-fort to 2. What a 3. Tho' I pass thro'the night of sor - row, And the ehil - ly waves of gath - er, With the loved ones who have 4. When at last to our home we roll; will heal the wound-ed heart, He on you will might - v arm. Ι he Lean - ing on his soul brings; Jor - dan roll. Nev - er need I shrink or fear, For up - on the shore, Prais-ing gone be fore. We will sing strength and grace im - part; the best friend to have sus. 0 fear no ill or harm; the best friend to have is sus. 0 best friend to have is Je sus. Say - iour is so near; 0 the Je best friend to have is sus. him for ev - er-more: the

THE BEST FRIEND IS JESUS.—Continued.





AND CAN I YET DELAY?





- 3 My one desire be this,
 Thy only love to know;
 To seek and taste no other bliss,
 No other good below.
 - 4 My life, my portion thou; Thou all-sufficient art: My hope, my heavenly treasure, now Enter, and keep my heart.

SCOTCH AIR.









188 FOREVER HERE MY REST SHALL BE.



O HAPPY DAY.

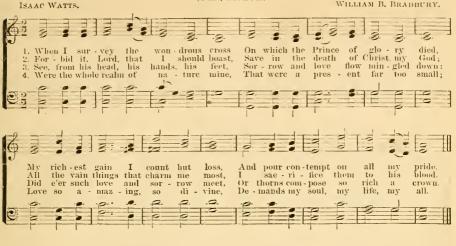
(Tune, HAPPY DAY.)

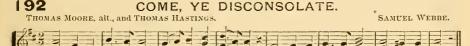


WHEN I SURVEY THE WONDROUS CROSS. (Tune, ZEPHYR.)

192

WILLIAM B. BRADHURY.





- 1. Come, ye dis-con-so-late, where'er ye lan-guish; Come to the mer-cy-seat, fer-vent-ly kneel; 2. Joy of the des-o-late, light of the stray-ing, Hope of the pen-i-tent, fade-less and pure, 3. Here see the bread of life; see wa-ters flow-ing Forth from the throne of God, pure from a bove;





Here bring your wounded hearts, here tell your anguish; Earth has no sorrow that Heav'n cannot heal. Here speaks the Comforter, ten-der-ly say-ing. "Earth has no sorrow that Heav'n cannot cure." Come to the feast of love; come, ev-er know; Earth has no sorrow but Heav'n can re-more. Here speaks the Comforter, ten-der-ly saying, Come to the feast of love; come, ev-er knowing



193 MY COUNTRY! 'TIS OF THEE.

SAMUEL F. SMITH. HENRY CAREY, ad. from DR. JOHN BULL.





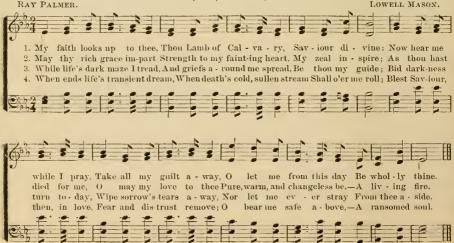


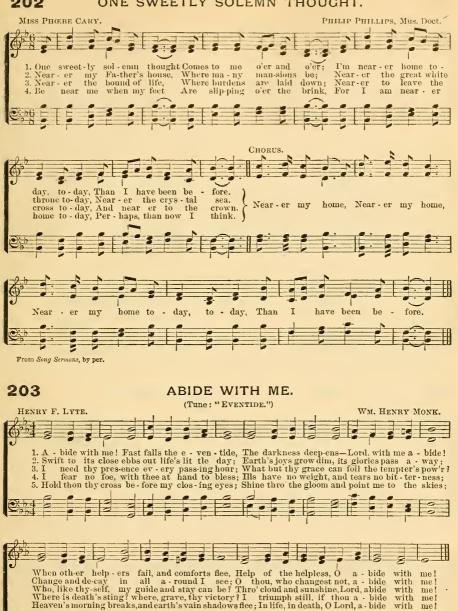


200 SHALL WE FIND THEM AT THE PORTALS?

PROF. O. H. EVANS, D.M. REV. J. E. RANKIN. The first part may be used as a Solo. Those meet us, cheer and W.0 us, That 2. Hearts are bro - ken for some to ken, they 3. And oft - en, as days soft en. And comes yon por - tals, our im mor Those who lov'd who've gone be - fore? we find them at the por - tals, and love us yet; And we ask, "Can those who've left us, live out the eve · ning star, Look - ing west-ward, sit and won - der, they, 'mid their bliss, re - call walk with him in white. D_0 rit. Find our beau - ti - fied im - mor - tals, When we reach that ra - diant shore! Of love's look and tone be - reft Tho' in heav'n, can they for - get ?" Whether when so far a - sun - der, They still think how dear they are? Know they what e - vents be - fall Will wake de - light! our com - ing







with mel





207 ALL PEOPLE THAT ON EARTH DO DWELL.



195



209 COME, HOLY GHOST, OUR HEARTS INSPIRE.





HOLY SPIRIT, FAITHFUL GUIDE. M. M. WELLS. MARCUS MORRIS WELLS. 1. Ho - ly Spir - it, faith - ful guide, Ev - er near the Christian's side; Gen - tly lead us 2. Ev - er pres - ent, tru - est Friend, Ev - er near thine aid to lend, Leave us to 3. When our days of toil shall cease, Wait-ing still for sweet re-lease, Noth-ing left by the hand, Pil-grims in a des - ert land; Wea - ry souls for e'er re - joice, While they doubt and fear, Grop-ing on in dark-ness drear, When the storms are rag-ing sore, Hearts grow heav'n and pray'r, Wond'ring if our names were there; Wad-ing deep the dis-mal flood, Plead-ing hear that sweet-est voice Whisp'ring soft - ly, wanderer come! Fol - low me, I'll guide thee home! faint, and hopes give o'er, Whis-per soft - ly, wanderer come! Fol - low me, I'll guide thee home! naught but Je-sus' blood! Whis-per soft-ly, wanderer come! Fol-low me, I'll guide thee home! ROCK OF AGES, CLEFT FOR ME. (Tune: TOPLADY.) A. M. TOPLADY, alt. THOMAS HASTINGS. 1. Rock of a · ges, cleft for me, Let me hide my-self in thee; Let the wa - ter and the blood, 2. Could my tears for ever flow, Could my zeal no languor know, These for sin could not a - tone; 3. While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, From thy wounded side which flowed, Be of sin the doub - le cure, Save from wrath and make me pure Thou must save, and thou a - lone: In my hand no price I bring; Simp - ly to thy cross I cling. And be hold thee on thy throne, Rock of a ges, cleft for me, Let me hide my self in thee.









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To facilitate the finding of Hymns the *Titles* are set in SMALL CAPS on the margin, and *First Lines* in Roman, slightly to the right. The names of old tunes, such as "Antioch" and "Austria," which are neither titles nor first lines, will be found among the first lines in Roman.

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